



TOWN OF HALIFAX  
*Commonwealth of Massachusetts*

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OFFICE OF THE BOARD OF SELECTMEN  
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HALIFAX, MA 02338

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**2024 BOARD OF SELECTMEN  
MEETING SCHEDULE**

**Meeting Date**

January 9<sup>th</sup>  
January 23<sup>rd</sup>  
February 13<sup>th</sup>  
February 27<sup>th</sup>  
March 12<sup>th</sup>  
March 26<sup>th</sup>  
April 9<sup>th</sup>  
April 23<sup>rd</sup>  
May 7<sup>th</sup>  
May 21<sup>st</sup>  
June 11<sup>th</sup>  
June 25<sup>th</sup>

**Meeting Date**

July 9<sup>th</sup>  
July 23<sup>rd</sup>  
August 13<sup>th</sup>  
August 27<sup>th</sup>  
September 10<sup>th</sup>  
September 24<sup>th</sup>  
October 8<sup>th</sup>  
October 22<sup>nd</sup>  
November 5<sup>th</sup>  
November 19<sup>th</sup>  
December 3<sup>rd</sup>  
December 17<sup>th</sup>

\*All meetings will be held at the Halifax Town Hall unless otherwise noted.